

NEWSLETTER EDITOR: BARBARA MITTLESTEAD SUMMER: JUNE 15, 2023

<u>2023 Newsletter Deadlines</u> are <u>January 29, May 31</u> and <u>October 31</u> <u>IN WRITING ONLY PLEASE!</u>

#### **OFFICERS:**

President: Roger Robert 905-892-8357, Vice President: Derek Fretz 905-834-3083 Secretary: Barbara Mittlestead 905-835-8902, Treasurer: Mary Geyer 905-834-3013 DIRECTORS:

Ron Baer 905-835-1951, Ed Geyer 905-834-3013, Diane Holmwood 905-892- 5539, Al Ursacki 905-834-6921, Linda Ursacki 905-834-6921

#### PRESIDENT'S REPORT:

Hello everyone, hope everybody is doing well. As another Show is approaching the feature is Allis-Chalmers. Matt Aitken is Chairperson, and can be reached at (905)227-2216. If you know anyone that has Allis Chalmers Tractors or Implements, please let Matt know so he can invite them to display. We are looking for help before & during the show at all areas especially the Kid Zone, Saw Mill, Pull Track and Ice Cream Shop.

Ask Chair people in all areas if they need help. We will also need help after the show for cleanup you can call Brad Fretz at (905) 894-0814 or Ed Geyer at (905)834-3013.

John Ashworth is looking for a young person to help him Run the Band Organ during the show. See John at the show or phone him at (905)957-5352. We are looking for help doing grass trimming to help the members doing the grass cutting. We are still looking for sponsors. If you can approach different Companies for Donations, this will help us to put the Show on next year. Forms can be obtained from Barbara Mittlestead.

Thanks to everyone, see you at the Show or Before please have a safe drive to and from the show.

Respectfully Roger Robert

## **MEMBERSHIP REPORT:**

Membership renewals begin June 1<sup>st</sup> and must be renewed on or before December 31<sup>st</sup> 2023. See Jean at any of our regular meetings and of course during our show at headquarters. Membership Fees are \$15.00 single, \$25.00 Couples; \$5.00 Students children under 12 are free.

**Thanks Jean Robert** 

#### **MEMBERSHIP ANNOUCEMENT:**

After serving our members since 2001 it is time to hang up my hat. I am looking for someone who is interest in assisting me for the remainder of this year as CO- MEMBERSHIP CHAIR. I will be stepping down effective December 31<sup>st</sup> 2023. I wish to thank all our members for the privilege of serving you as your membership chair for the past 22 years.

Sincerely Jean Robert

<u>Diane Holmwood Chairperson for Henry Log Cabin</u> would like some volunteers to help so she and Linda Ursacki can have some breaks.



NIAGARA ANTIQUE POWER HERITAGE DISPLAY IS HONORED THAT AMANDA IS GOING TO DISPLAY HER STRADIVARIUS VIOLIN, MADE IN 1772 AT OUR HERITAGE DISPLAY IN THE HENRY LOG CABIN ON JULY  $1^{\rm ST}$  &  $2^{\rm ND}$ 

STOP IN TO THE LOG CABIN AND SEE A PIECE OF HISTORY AND TALK TO THE OWNER.

# FOR SALE: GIBSON TRACTOR CALL 905-735-7086

## SECRETARY/NEWSLETTER EDITOR ETC. ANNOUNCEMENT:

BECAUSE OF HEALTH REASONS I WILL HAVE TO STEP DOWN AND AM WILLING TO SHARE INFORMATION AND DUTIES WITH SOMEONE WHO WOULD LIKE TO FILL THE POSITION. I ALSO WOULD BE WILLING TO HELP THIS PERSON IN ANY WAY I CAN. THANK YOU TO EVERYONE WHO HAS HELPED ME AND SUPPORTED ME OVER THE LAST, 1 YEAR AS VICE PRESIDENT AND 13 YEARS AS SECRETARY.

RESPECTFULLY BARBARA MITTLESTEAD